

# RECEIVED JAN 0 8 2013

## State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

U.D. OLU. OF SIMIE	•
Full Name of Committee: Custer County	Republican Women
Sommittee Chair, Treasurer, Candidate)  E-Mail	
Committee Chair, Treasurer, Candidate E-Mail	
12346 ROSE PLACE CUST	FER, SD 57730
PO Box 597 Cus	TER, SD 57130
0 0	
BONNIE BROUI / IARD 605-6 Name of Person Making Report Daytime Tele	73 –5515 SAME phone # Evening Telephone #
Name of Person Making Report Daytime Tele	phone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
is danot Question Committee, panot Question number of letter.	
Type of Campaign Statement:	
	f 🔲 🔲 🗓 l
Pre-Primary Pre-Convention Pre-General Mid-Year Year-F	ind Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	
	County, municipal and school candidates
l D	file this statement with the person in
1, BONNIE BROWI HARD	charge of the local election.
(print name legibly), certify that I have examined this	Statewide PACs, political party, ballot
report and to the best of my knowledge and belief it	question and other committees file this
is true, correct and complete. I also understand that	statement with the Secretary of State's
failure to timely file any statement, amendment, or	Office.
correction required subjects the treasurer respon-	
sible for filing to a civil penalty per day for each day	Secretary of State, Elections Department
that the statement remains delinquent.	500 East Capitol Ave., Ste 204
	Pierre, SD 57501 or fax to 605-773-6580 or
	e-mail to cash@state.sd.us
1-3-13	e-man to tamestate.su.us
Date	Fax and e-mail images must contain the
	signature(s) and the <b>original must be filed</b>
Bonnie Beowlland	in our office within one week following
	the date the fax/e-mail was received.
Signature of Treasurer	

# INCOME

## **Direct Contributions from Individuals**

...ch type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions fro</b>	om Individuals	Amount
Enter total of all unitemized contribution	ns (\$100 or less each from individuals) here:	\$ Ø .
		Line item A
Itemized Contributions from	Individuals	
Enter all itemized contributions (\$100 or	more each from individuals) below:	
Name	Residential (Street) Address	Amoun
CLUB DUES		\$ 450 .00
		\$ •
MELALGICA FUNI	RAISER	\$ 58 .80
		\$
SELF- PAID SOE	AKER'S LUNCH	\$ 7.5
		\$
CLUB MEMBER I	ONATION TO BOOK ACCOUNT	\$ 100.0
		\$ •
		\$ _
		\$ •
		\$ •
-		\$
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		\$ •
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		\$ •
		\$
1		\$
		\$ •
Itemized Contributions - Enter total	al of all itemized contributions (\$100 or more each from individuals):	\$ 616.3

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address		Amoun
		\$	
		\$	
		\$	
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		\$	•
		\$	•
	s - Enter total of all <i>itemized</i> contributions from organizations:	Φ	· ·

## **Direct Contributions from Political Parties**

Jame	Residential (Street) Address		Amount
· · · · · · · · · · · · · · · · · · ·		\$	•
		\$	•
		\$	
		\$	•
		\$	
Enter total of all contribut	ions from Political Parties here:	\$ 0	<b>か</b> .

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address	Amount
		\$ •
		\$ •
		\$ •
		\$
*		\$
		\$
		\$ •
		\$ _
		\$ •
		\$
-		\$
		\$
		\$ •
		\$
		\$ ,
		\$ •
		\$
		\$
Enter total of all contribution	ns from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$ 0

## **Direct Contributions from Out-of-State Political Action Committees**

Name	Filing Web Address	Amoun
		\$
		\$ •
		\$ -
		\$ •
72-11		\$ •
·		\$
Enter total of all contribut	ions from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ (T) .

Line item D2

## **Direct Contributions from Candidate Committees**

Contributions from Ca		
Name	Residential (Street) Address	Amount
		\$ •
		\$
		\$
		\$
		\$ a
		\$ •
Enter total of all contribution	ons from Candidate Committees here:	\$ Ø .

Line item E1

#### **In-Kind Contributions**

Description	Name and residential address	Estimated value		
		\$		
		\$		
		\$	•	
		\$	•	
		\$		
		\$		
		\$	•	
		\$		
		\$	•	
		\$		
Enter total of all estimated in-kind c	ontributions here:	\$ 0	5 .	

#### Other Income

Source of Income	Description of Income		Amount
		\$	•
		\$	
		\$	•
Enter total of other income here:		\$ Ø	

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

	F	Amount	
\$			
\$		•	
\$		•	
.\$	Ø		
	\$ \$ \$	\$ \$ \$ \$	

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		Amount
Advertising	\$	•
Consulting	\$	•
Interest	\$	•
Postage	\$	
Printing	\$	
Rent	\$	
Salaries	\$	•
Telephone	\$	•
Travel	\$	
Utilities	\$	•
List other expense items below:	\$	
REIMBURSEMENT TO CLUB MEmber FOO	\$	241.08
REIMBURSEMENT TO CLUB MEMBER FOR PERSONAL EXPENDITURES ON CLUB BUSINESS	\$	
	\$	•
CLUB SPEAKER LUNCHES	\$	15.00
	\$	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
CUSTER COUNTY LIBRARY	\$	25.00
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	•
	\$	•
	\$	•
	\$	
	\$	•
	\$	
	\$	•
	\$	
Enter total expenditures here:	<u>i</u>	287.08

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$ •
	\$
	\$
	\$ •
	\$ •
	\$ 
	\$ •
	\$ •
Enter total of contributions to candidates or committees here:	\$ (7) ·

Line item X2

### **Debts and Obligations Owed by Committee**

Line item X3

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized. Name of recipient of loan, including address. Amount of loan made Amount of loan repaid Balance of loan during the reporting during the reporting at the end of the period period reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$ Enter total amount of loans owed to committee here: \$ Line item Y1 Line item Y2 Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

			<u> </u>
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:		<u> </u>	
	Unitemized Contributions	\$ .	
	Itemized Contributions	\$ .	
	Contributions from Candidate Committees	\$ .	
	Contributions from Organizations	\$ .	
	Contributions from Political Parties	\$ .	
	Contributions from In-State PACs	\$ .	1
	Contributions from Out-of-State or Federal PACs	\$ .	
	In Kind Contributions	\$ .	
	Other Income	\$ 61636	
	Expenditures from an external source to establish a committee	\$ .	
Expenditures			
	Operational Expenditures		\$ 281.0
	Contributions to Candidates and Committees		\$ .
	Debts and Obligations Owed by the Committee		\$ .
Loan Activity			
<u> </u>	Monetary loan made to Candidate or Committee during reporting period	\$ .	
	Monetary loan made to Candidate or Committee repaid during reporting period		<b>\$</b> .
	Monetary loan made by Committee during reporting period		\$ .
	Monetary loan repaid to Committee during the reporting period	\$ .	

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.